

Good News For Neighborhoods - Free Wellness Assessments

October/November 2004

NEIGHBORHOOD NEWS

A Publication Of The Office Of Neighborhood Coordination



Make It Fun - Make It Work - Make It Well
The Wellness Education Foundation, Inc.

Inside This Edition

New Neighborhood Info/LUCC	2
Across The City: Pre-Disaster Plan ..	3
Across The Fence: Wellness Education Foundation Inc.	4
From the Manager's Desk: Community Leadership Training	5
Workshop Corner: SIGN UP NOW!! ...	5
Message From The Mayor: "State of Our City" & "Twinkle Light Parade"	6
City Council: "Legislation 101"	7

Oct/Nov 2004 Calendar/Legend	8
EPC Cases	9
EPC Cases/Reference Map	10
Planning: "How To's"	11
Solid Waste: Holiday Pickups, etc. ...	12
Public Works: "Fall Water Conservation"/Alamosa Arts/Crafts...	12
CIP: G.O. Bonds 101, con't	13
CIP: Street Bond Projects	14
CIP: Street Bond Projects	15

CONTENTS

Neighborhood News October/November, 2004 Edition Volume 20, No. 11, Published Monthly
"Dedicated to Providing Information About City Government and
Increasing Communication Between Neighborhood Associations."



NEIGHBORHOOD ASSOCIATIONS/NEW OFFICERS

The Office of Neighborhood Coordination "welcomes" new presidents of neighborhood associations and says a "special thank you" to outgoing presidents. Thank you for all your hard work and commitment to the improvement of the life-style of your neighborhood.

Neighborhood Association

"Welcome" to Incoming President

"Thanks" to Outgoing President

Barelas
Huning Highland Historic

Steve Meyer
Kay Adams

Robert Vigil
Charles Incendio

Barelas Neighborhood Association regained their "recognized" status on September 16, 2004
Oso Grande Neighborhood Association regained their "recognized" status on September 29, 2004

Just a Reminder: We will need the original Annual Report AND a copy of the announcement of your Annual Meeting submitted to our office **before** your Annual Report will be approved for the year. Please call Stephani at 924-3902 for further information. Please make sure that you have the correct addresses listed for your officers on your Annual Report.

Annual Reports for the following months are due:

August Annual Reports are due:	November 1, 2004
September Annual Reports are due:	December 1, 2004
October Annual Reports are due:	January 1, 2005

Landmarks and Urban Conservation Commission

Notice is hereby given that the Landmarks and Urban Conservation Commission will hold a public hearing at **3:00 PM** on Wednesday, **November 11, 2004** in the Basement Hearing Room of the Plaza Del Sol building, located at 600 2nd Street NW, to discuss the following:



THE ORDER OF THE LEGAL AD IS NOT NECESSARILY THE ORDER OF THE AGENDA

- Project # 1001246 Case # 04LUC-01476** ANTONIO ORTEGA AND JAKE RODRIGUEZ, Architects, Agent for ARCHDIOCESE OF SANTA FE / SAN FELIPE DE NERI CATHOLIC CHURCH request a Certificate of Appropriateness for building rehabilitation for the San Felipe de Neri Catholic Church and Convent, including master planning for the site, located at 2008 North Plaza NW, a contributing building in the Old Albuquerque Historic District and a property within the Old Town Historic Zone, zoned H-1 (J-13-Z).
- Project # 1003692 Case #04LUC-01468** SMPC ARCHITECTS, Agent for Sylvia Fettes, Family and Community Services Department, requests a Certificate of Appropriateness for building rehabilitation at the Heights Community Center, a designated City Landmark, located at 823 Buena Vista Drive SE, zoned SU-2/O-1 (K15-Z).

The City of Albuquerque does not discriminate on the basis of race, color, religion, national origin or ancestry, disability, age, gender, Vietnam Era or disabled veteran status, sexual orientation or medical condition in employment or in the provision of services. If you have a disability and will need special assistance to benefit from any of the meetings, hearings, or workshops, etc. appearing in this newsletter, contact the office sponsoring the event two weeks prior to the date of the meeting you plan to attend. Whenever possible, TTY phone numbers will be listed. TTY users may call any phone number listed in this publication via Relay New Mexico at **1-800-659-8331**.



Across The City

Pre-Disaster Mitigation Plan For The City of Albuquerque and Bernalillo County

(Reprinted with permission from the Pre-Disaster Mitigation Plan for the City of Albuquerque and Bernalillo County September 2004 Newsletter, Issue #2)

The City of Albuquerque and Bernalillo County are in the process of developing a Pre-disaster Hazard Mitigation Plan with assistance from URS, a national consulting firm with expertise in hazard mitigation planning. The Villages of Tijeras and Los Ranchos de Albuquerque are also involved in the creation of this plan. Since Bernalillo County has a diverse population of residents living in different environments, this Plan will benefit from a wide range of perspectives and suggestions on how to make the County more disaster-resistant.

In September the wildfire committee, consisting of fire chiefs and fire marshals from municipalities as well as NM State Forestry and US Forest Service personnel met with the City of Albuquerque Open Space Superintendent, Jay Hart. (Mr. Hart has since become the Director of City Parks and Recreation). Mr. Hart informed the group of the history of the Bosque, the resulting danger of catastrophic wildfires, and of on-going and future projects in the Bosque. Federal funding for fuel reduction and re-vegetation has been allocated for the Middle Rio Grande Bosque. The Army Corps of Engineers are leading many of the projects in the area, including Tingley Wetlands and the Rio Grande Nature Center restoration. The City of Albuquerque has identified and prioritized 63 sectors along the Rio Grande for fuel reduction, non-native vegetation thinning, Jetty Jack removal, debris removal, burn restoration, and herbicide treatment.

Creating additional access routes for emergency equipment and personnel was identified as a priority, as was moni-

toring and upkeep of restored sites.

In early September, citizens were invited to three Open Houses to learn about Pre-Disaster Mitigation activities in Bernalillo County and to provide input and feedback in the development of the Plan. Meetings were held in Albuquerque, the Villages of Los Ranchos de Albuquerque and Tijeras.

Citizen concerns and input included:

- Enforce compliance of sewer connection in Village of Los Ranchos de Albuquerque due to septic tank contamination of surface and ground water during flash floods.
- Access for emergency management vehicles in areas with little or no egress.
- Consider requiring new home construction in East Mountains to have sprinkler systems.
- Post severe weather/lightning safety instruction at ball fields.

Where are We Now?

- The Core Planning Team is also soliciting input from the Bernalillo County Local Emergency Planning Committee (LEPC), County, City, and Village planning departments, as well as other federal, state, and local agencies and experts on drought, floods, hazardous materials, earthquakes and GIS.
- Don Scott, Bernalillo County Emergency Manager, Taken Takai, Fire Information Officer for the Cibola National Forest, and Jennifer Nelson of URS recorded an information video to be aired on GOV TV, Channel 16 in Albuquerque. It was recorded at the Ranger Lookout station in the Sandia Mountains. The spot highlights the plan process, discusses wildfire and other identified threats and invites additional public input to the draft plan.

What's Next?

- The Core Planning Team will identify the capabilities and resources of our communities that can be used for hazard mitigation.
- The Core Planning Team will incorporate information learned at the public meetings to address the concerns of the community's citizens.
- After the hazards to the community and capabilities of the community are identi-

fied, the planning team will propose mitigation measures to help strengthen the community.

- URS with COA/BernCo will publish a Pre-Disaster Mitigation Plan for use in future hazard planning in Bernalillo County.

For more information on the project - visit the City's and County's websites at <www.cabq.gov> or <www.bernco.gov/live>. You may also contact:

- Jim Hunter, City of Albuquerque, Emergency Manager; 11510 Sunset Gardens SW, Albuquerque, NM 87103; **505-833-7381/505-833-7318**. Don Scott, Bernalillo County, Emergency Manager; 6840 Second Street NW, Suite 301; Albuquerque, NM 87107; **505-761-4225/505-761-4247 (fax)**. Will Gleason or Lora Sedore, URS Corporation; 6501 America's Parkway NE, Albuquerque, NM 87110; **505-855-7500/505-855-7555 (fax)**.

Zone Code Amendments On/Off Street Parking

The City of Albuquerque Planning Department is proposing a text amendment to *Section 14-16-3-1* of the Zoning Code to allow up to 1/2 of the on-street parking on certain streets to count toward meeting the off-street parking requirements for non-residential development and for residential development that is greater than 10 dwelling units per acre. The proposed text amendment may be viewed on the City's website at <www.cabq.gov/planning> under Timely Topics. Copies of the proposed language are also available in the Planning Department office located on the 3rd floor of the Plaza del Sol Building, 600 Second Street NW

The purpose of the text amendment is to facilitate infill development, to make better use of our streets, and to promote a more urban environment, where appropriate. The Planning Department is soliciting comments over the next couple of months with the expectation that the amendment be heard by the EPC on December 16, 2004. For more information regarding the proposed text amendment, please contact Carmen Marrone, Senior Planner at **924-3814**.



NEIGHBORHOOD SCOOP

ACROSS THE FENCE

Wellness Education Foundation, Inc.

Submitted By Hurma Toshieva

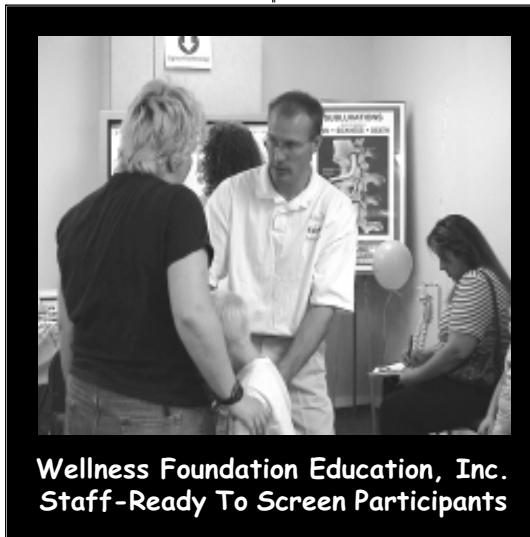
The purpose of this article is to inform Neighborhood Associations, and other interested public and non-profit agencies, about the services of the Wellness Education Foundation, Inc. available to the public. The Wellness Education Foundation aims to educate the public about wellness concepts as they relate to the whole person. Areas include physical, mental, emotional, and social aspects of life. There is a continual need to spread the doctrine of health and wellness for a better future.

The Wellness Education Foundation has a team of volunteer doctors who agreed to assist in educating the public in wellness concepts, diet, exercise, spinal hygiene, and stress reduction. There is a perpetual need to educate the public in health and related subjects. The Wellness Education Foundation's volunteer doctors regularly give presentations to business and civic organizations. Volunteers educate the public about wellness through screening, surveys, public service announcements, radio broadcasts, complementary health services, seminars, workshops, health fairs and Wellness Days.

Employee participation is fostered with the desire to actually change dangerous and destructive habits. Some of the topics offered are Safety on the Job, Headaches, Optimal Living, Stress Management and Peak Performance. These particular topics have been extremely useful for high stress jobs, employees whose jobs require lifting, repetitive movements (like moving boxes, typing or filing), prolonged sitting, computer work, typing, filing or clerical work of any kind.

In the interest of promoting optimal health and the prevention on the job injuries, employee absenteeism, poor productivity, and poor work habits, the Wellness Education Foundation is offering workshops on stress management and various health topics to industries, organizations, clubs, and schools in our community at no charge. The programs offered are unique in their format,

content and results. They can be done in 30 minutes to one-hour segments. There is one qualification - there must be a minimum of five participants per workshop. These services are free of charge. The theme of the workshop has to be identified, based on the needs of the participants in the organization. There must be a preliminary discussion with Michelle Bowers. She is a member and one of the area Directors of the Wellness Education Foundation, Inc.



**Wellness Foundation Education, Inc.
Staff-Ready To Screen Participants**

Wellness Education Foundation, Inc. also provides Complete Health Fairs and Wellness Days. They will go to your agency/organization/company and provide free massages, blood screening, posture screenings, body fat analysis, a Women's Health table and a stress reduction table. As Michelle says, "for our Wellness Days, we come to your company/agency and provide a relaxing day of free massages, OSHA Compliant Handouts on Stress Management, and a host of other great health tips.

The Wellness Education Foundation, Inc. was founded in 1992 by Dr. David E. Wade. There are over 600 members throughout the United States.

Volunteers have worked with the American Red Cross, American Heart Association, the Salvation Army, Senior Citizens, hospitals, schools, businesses, government agencies, as well as other civic organizations.

If you are interested in a free workshop, provided by a team of volunteer doctors, please contact Michelle J. Bowers at **800-906-7508** and **609-605-3072**. Here's to good health, give Michelle a call and put your organization on the right path. Remember, all services provided by the Wellness Education Foundation, Inc. are free!



**Get Your Staff On The Right Track
With The Wellness Education Foundation, Inc.**

NEIGHBORHOOD SCOOP continued



**FROM THE
MANAGER'S
DESK**

Herb Howell

Community

Leadership Training:

***How You Can Do A Better Job
Of Being A***

Neighborhood Association Leader?

During recent years, I have seen a tremendous turnover of neighborhood association leaders and officers. Those changes create huge opportunities for those with the time, drive, and internal need to make their neighborhood a better place to live. It requires an internal sense of purpose and a willingness to serve one's fellow citizens. Organizing and maintaining effective neighborhood associations is really about your future. By contrast, we have had a drop-off attendance at our Neighborhood Leadership training program.

Treasurer or not. Really!

So what are we to do? The Staff at ONC has decided to break down specific elements of leadership in community based/grass roots organizations and form separate training programs to address each major issue. For example we will now be offering complete training programs just on *Effective Meetings* and *Parliamentary Procedure*.

During the last two months, Hurma Toshieva, a former intern with our division, rejoined our staff, after completing her Master's in Public Administration from the Anderson Schools of Management at the University of New Mexico. She has a trainee position through the Muskie Fellowship Program and is using it to develop and pilot these two programs for the Office of Neighborhood Coordination.

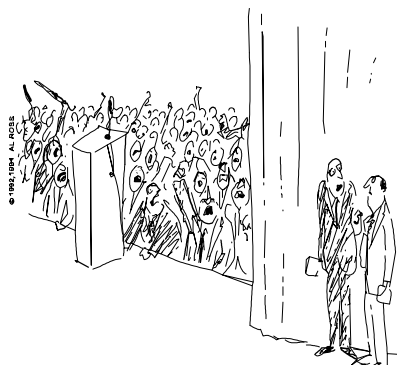
The Effective Meetings pilot was conducted in late September. It proved insightful and includes a detailed analysis of the key responsibilities a

presiding officer needs to possess in conducting effective meetings. Attention is devoted to setting a workable agenda and how to manage it. In addition, training segments include elements such as - taking business out of order, consent agenda, presiding secrets, skills, qualities and techniques. Items such as Nominations and Elections, the role of the Nominating Committee and the required work of other committees are also included in the training.

The Office of Neighborhood Coordination will be offering this insightful and practical training on Tuesday night **October 26, 2004, from 6:30 p.m to 8:30 p.m., in the Planning Hearing Room.**

Ms. Toshieva is also developing a comprehensive Training package on Parliamentary Procedures. This is an instructive program on the basics and unique details of what we consider to be common knowledge. Our observations of neighborhood meetings tells us there is not as thorough knowledge of Robert's Rules that we had expected. Our intent is to simplify these procedures and make them more user-friendly. You will hold better neighborhood association meetings as a result. We will offer the Parliamentary Procedures Workshop on Tuesday evening January 11, 2005.

Both the above named training programs will be offered a second time, during the spring of 2005. Please check *Neighborhood News* for future training dates.



**Neighborhood
Workshop
Corner**

Workshops are held in the Plaza Del Sol Building Hearing Room #160, Basement Level, 600 Second St. NW, unless indicated otherwise.

Effective Meetings Workshop

Tuesday, October 26, 2004

6:30 p.m. to 8:30 p.m.

Planning Hearing Room

Conducting effective meetings begins well before the meeting date. Prior to the meeting the leader sets the agenda, establishes goals for the meeting, reviews past minutes... At the meeting, the leader runs the meeting by sticking to the set agenda, keeps information items brief, decisions are made and assigned... After the meeting the evaluation takes place, did we follow the agenda, did we stay within the time frames, were minutes taken, satisfaction with the meeting... This is but a brief outline of what will be covered more in depth at this workshop, so come prepared to discuss and share what makes your meetings successful. **Registration deadline is Monday, October 25, 2004 at 12 Noon.**

Land Use and Zoning Workshop

Saturday, November 13, 2004

9 a.m. to 4 p.m.

Planning Hearing Room

This workshop is designed to increase your knowledge and understanding of all the aspects of Zoning and Land Use issues at EPC, DRB, ZHE hearings and Housing Code Enforcement - how to report problem homes in your neighborhood. We utilize the Planning Department division managers and selected community and board members to provide this informative training. **Registration deadline is Friday, November 13, 2004 at 12 Noon.**

You may register for workshops by calling ONC at 924-3914, by fax at 924-3913 or on-line at www.cabq.gov/planning/pages/neighborhood/newsletter/neighborworkshop.html.

To accomodate all workshop participants, you **must be pre-registered** to attend these workshops. Registration includes your name, address, telephone number and association. We appreciate your consideration and cooperation.

NEIGHBORHOOD SCOOP continued



A Message From The Mayor

Mayor Martin J. Chávez

The State of Our City

Last week, up at Manzano High School, I delivered the annual State of the City address in the recently refurbished Jewel Brown Gymnasium.

It was a fitting venue for an upbeat message about where we are, and where we are going.

I want to touch on just a few of the highlights and remind everyone who contributes to civic life that none of this would be possible without you.

In the area of public safety, our declining crime rates reflect the hard work and dedication of APD and Corrections as well as a new emphasis on Community Policing. More police on the beat and a bigger jail also contribute to steadily declining crime.

The inter-departmental and interagency Safe City Strike Force has also been making a serious dent as it goes after the neglectful landlords and property owners who allow their properties to be incubators for criminal activity.

Each time the Strike Force condemns or demolishes a building, the other 19 properties on the block have a fresh start as part of the city's stock of safe, affordable housing.

And like the rejuvenation of neighborhoods, our Bosque's rejuvenation is now well under way. Over 70% of the eradication phase is complete, though we still have a long way to go in replanting with native species. Getting through this spring and summer without any catastrophic fires was the immediate challenge, and we rose to the occasion.

In the area where public safety meets results oriented social services, we have recently initiated Assertive Community Treatment (ACT) so that even the toughest to serve of the mentally ill homeless might now have a shot at getting off the

streets and into a successful recovery program.

We are coupling this with a housing voucher program for the homeless to leverage our success. And we are also working toward partnerships with the state and federal governments for these innovative programs that will lead to matched funding on a one-to-one and even near three-to-one basis.

Our 10 year water conservation goals have been met (early) and even exceeded. Kudos here particularly to residential customers, though we in the public and corporate spheres have been improving of late as well.

And in the area of economic development, our unemployment rates are down and new companies are either coming here or giving us a closer look. Albuquerque has recently been at or near the top in a number of publications and rankings. This is true both for our business friendly climate as well as our cultural resources and amenities.

Going Forward:

In Santa Fe this year, we will be pursuing legislation to allow us to enact a reasonable curfew ordinance. We simply need to be able to protect young people better than we can when they are out on the streets at any hour of the night.

And it's not just the young we need to better protect. It is time to take our smoking ban ordinance statewide so that we are all on the same playing field and because our healthcare system has already been strained to the brink by the long term consequences of second hand smoke.

From well planned growth to the tri-centennial, there were many other topics I touched on as well. For the complete written speech, please check the city web page <www.cabq.gov>.

Meanwhile, again, today we can all take pride in an Albuquerque that is cleaner, safer, more prosperous, that the City has an increasingly bright future - and you help make it happen.

Twinkle Light Parade

On **Saturday, November 27**, the annual "**Twinkle Light Parade**" will take place in downtown Albuquerque, showcasing a variety of parade entries all decked out in festive holiday lighting. Like last year, the parade will take place at night, stepping off at 5:00 pm. The parade route will begin on 3rd St. and Central Ave., head west on Central Ave. and continue to the Rio Grande Botanic Garden, approximately two miles in length. The festivities will continue following the parade at the Rio Grande Botanic Garden where spectators can enjoy the magic of hundreds of thousands of twinkling lights and dazzling holiday displays at the 8th Annual River of Lights.

The Traffic Control Plan for this event will be quite extensive, beginning on **Saturday, November 27, at approximately 3:00 p.m.** We are putting our best effort forward in trying to get the word out to all of those who may be impacted by this event, including businesses and neighborhoods in the downtown area, as well as city transportation services. We understand that some of you may have customers and/or services that may be interrupted. By giving you advance notice, we hope that you have adequate time to make necessary accommodations and to communicate pertinent information to your customers and/or make any other arrangements necessary. The list of below should help with specific questions you may have:

Traffic/barricading questions:

505-857-8025

General information:

505-768-3555

Parade participant information:

505-341-2525

Special Events

505-768-3452



City Council

Council staff may be reached at **768-3100**. The agenda for an upcoming council meeting may be checked by calling **768-3100** after 1 p.m. on the Friday immediately prior to the council meeting. The City Council's fax number is **768-3227**. Agendas, Action Items and Summaries are available on the Council's webpage at [<www.cabq.gov/council/counsched.html>](http://www.cabq.gov/council/counsched.html).

A Message From Your City Council

One of the most commonly asked questions in the Council Office is how the legislative process works. Over the course of the next few issues of this newsletter, we will address how a bill is introduced and becomes law. In addition, we will provide some useful hints on how your neighborhood association can keep apprised of new legislation and how to contact Councillors.

City Council meetings are scheduled for the first and third Mondays of the month, with the exception of recognized holidays. In addition, the Council does not meet in the month of July. On occasion the Council may schedule an additional council meeting to deal with a specific issue. Council meetings are held in the Vincent E. Griego Chambers of the Albuquerque/Bernalillo County Government Center, on the basement level.

An important process that has recently changed is the use of committees to hear legislation. The Council has two committees assigned to hear legislation - Land Use, Planning and Zoning (LUPZ) and Finance and Government Operations (FGO). The Council members assigned to LUPZ are: Martin Heinrich (Chair), Michael Cadigan, Tina Cummins, Miguel Gomez and Debbie O'Malley. Areas of jurisdiction for LUPZ include: land use planning; zoning; transportation planning; growth and annexation; environmental concerns including air, water and noise; location of all public facilities; open land; urban renewal; urban development; utilities franchises and regulations; cable television; energy measures including energy conservation, demand side management; life cycle costing of City facilities and alternative vehicle fueling. The regularly scheduled meeting date of the Land Use, Planning and Zoning Committee is the Wednesday following the second Monday of each month. The Wednesdays following the fourth Monday of the month shall be reserved for additional meetings, if necessary.

Members of the FGO committee include: Brad Winter (Chair), Eric Griego, Martin Heinrich, Craig Loy and Sally Mayer. Areas of jurisdiction for FGO include: all revenue measures, all bills calling for expenditures of public funds and amendments to the approved capital improvements program; operation, equipment and public works aspects of transportation; parking; streets; water; sewage; drainage and storm control; extensions of utilities; street lighting; maintenance; professional design; aviation; economic development; industrial revenue bonds; public/private relationships; employment; housing; building codes; consumer protection; licensing; emergency medical care; economic opportunity; youth and senior citizen programs; parks and recreation; zoo; manpower; community development; libraries; museums; Convention Center; alcohol and drug abuse; human rights; employee relations; the merit system; fire and police protection; corrections; sanitation; refuse; animal control; and implementation of capital improvements projects and quality of life projects. The regularly scheduled meeting date of the Finance and Government Operations Committee is the second Monday of each month. The fourth Monday of the month shall be reserved for additional meetings, if necessary.

Both the LUPZ and FGO committee meetings are held at 5 p.m. in the Council Committee Room, 9th Floor, Room 9081 in the Albuquerque/Bernalillo County Government Center.

FREQUENTLY ASKED QUESTIONS

How do I find out what items are on the agenda at a regular City Council meeting?



Because the agenda for a Council meeting is ever-changing, the actual agenda for a meeting is not final until 5 p.m. on the Friday immediately prior to the Council meeting. You can call 768-4777 to hear a recorded message of the Council meeting agenda or you can access the City Council website at [<www.cabq.gov/council>](http://www.cabq.gov/council).

What does it mean when a piece of legislation is introduced to the City Council?

A bill that is going to be considered by the City Council is first published in a Letter of Introduction. In the Letter of Introduction, the bill receives a reference number and is assigned to a committee. The Letter of Introduction is a formality for the Council, it is not read at the Council meeting and no comment or discussion takes place. The Letter of Introduction is the first legislative step towards moving the bill through the legislative process.

How is a piece of legislation identified?

All legislation being considered by the Council is assigned a reference number. Take for example the Abandoned/Inoperable Vehicle bill, O-03-88. The reference number to this bill is actually made up of 3 components. First, the legislation always begins with a letter. In the case of the Abandoned/Inoperable Vehicle bill, the first section of the reference number is the letter "O". This signifies that this bill is an Ordinance. The second portion of the reference number is the last two digits of the year in which the legislation was introduced. In the example cited above the bill was introduced in 2003. Finally, the last series of numbers in a bill is a numerical representation of the number of types of bills introduced for that year. In simple terms, the Abandoned/Inoperable Vehicle bill was the 88th ordinance introduced in 2003.

20 - 31	1 - 8	9 - 16	17 - 30
Wednesday, October 20 •DRB – 9 a.m. •ADC – 3 p.m. •District 4 Coalition – 7 p.m.	Monday, November 1 •City Council – 5 p.m. Wednesday, November 3 •AAB – 9 a.m. •DRB – 9 a.m. •ACTMI – 9:30 a.m. •Westside Coalition – 7 p.m. •District 7 Coalition – 7 p.m.	Wednesday, November 10 •DRB – 9 a.m. •AQCB – 5:15 p.m. •TAB – 7 p.m. •District 6 Coalition – 7 p.m.	Wednesday, November 17 •DRB – 9 a.m. •ADC – 3 p.m. •District 4 Coalition – 7 p.m.
Thursday, October 21 •EPC – 8:30 a.m.		Thursday, November 11 VETERAN'S DAY CITY OFFICES CLOSED	Thursday, November 18 •EPC – 8:30 a.m. •District 8 Coalition – 7 p.m.
Monday, October 25 •City Council* – 5 p.m. (*Land Use Only)	Monday, November 8 •GABAC – 4:30 p.m. •City Council* – 5 p.m. (*Land Use Matters) •SWAN – 6:30 p.m.	•South Valley Coalition – 7 p.m.	Monday, November 22 •City Council – 5 p.m.
Tuesday, October 26 •BOA – 9 a.m.		Monday, November 15 •City Council – 5 p.m.	Tuesday, November 23 •BOA – 9 a.m.
Wednesday, October 27 •DRB – 9 a.m. •LEPC* – 9 a.m. (*Standing Committee) •EPC Pre-Hearing – 1:30		Tuesday, November 16 •ZHE – 9 a.m. •GARTC	Wednesday, November 24 •DRB No Hearing
			Thursday, Friday November 25, 26 •Thanksgiving Break City Offices Closed

2004 CALENDAR LEGEND

AAB - Airport Advisory Board, Aviation Department Executive Conference Room, **244-7700**
ACTMI - Advisory Committee on Transit for the Mobility Impaired - Sun Van Conference Room, 601 Yale SE, **764-8932**
ADC - Albuquerque Development Commission - Hearing Room, Basement Level, Plaza del Sol, 600 Second Street NW
AQCB - Air Quality Control Board, Council Commission Chambers, Basement Level, City Hall
BOA - Board of Appeals, Plaza del Sol Hearing Room, Basement Level, 600 Second St. NW
City Council - Council/Commission Chambers, Basement Level, City Hall
District 4 Coalition - Cherry Hills Library, 6901 Barstow NE
District 6 Coalition - Cesar Chavez Community Center, 7505 Kathryn SE
District 7 Coalition - Sandia High School, Lecture Hall, 7801 Candelaria NE
District 8 Coalition - James Joseph Dwyer Memorial Substation, 12700 Montgomery NE
DRB - Development Review Board, Plaza del Sol Hearing Room, 600 Second Street NW, Basement Level
EPC - Environmental Planning Commission, Plaza del Sol Hearing Room, 600 Second St. NW, Basement Level
EPC Pre-Hearing - Environmental Planning Commission, Plaza del Sol Building, 600 Second St. NW, Third Fl. Conf. Room
GABAC - Greater Albuquerque Bicycling Advisory Committee, City Hall, Room 302, **768-2680**
GARTC - Greater Albuquerque Recreational Trails Committee - Locations vary, call **768-5308** for information
GWPB - Ground Water Protection Board - Room 302 City/County Building, 400 Marquette NW
LEPC - Local Emergency Planning Committee - 11510 Sunset Gardens SW, **833-7300** or <www.lepcabqbernco.org> for more information
LUCC - Landmarks and Urban Conservation Commission, Plaza del Sol Hearing Room, 600 Second St. NW, Basement Level
North Valley Coalition - Los Griegos Multi-Service Center, 1231 Candelaria NW
POC - Police Oversight Commission, City/County Building, Lower Level, 1 Civic Plaza, 5th and Marquette
South Valley Coalition - South Valley BSCO Sheriff's Substation, 2039 Isleta SW.
SWAN - South West Alliance of Neighborhoods, Alamosa Multi-Service Center, 6900 Gonzales SW
TAB - Transit Advisory Board - Sun Van Conference Room, 601 Yale SE, **764-6121**
Westside Coalition - Taylor Ranch Community Center, 4900 Kachina NW
ZHE - Zoning Hearing Examiner, Plaza del Sol Hearing Room, Basement Level, 600 Second St. NW